

GRACE GOSPEL CHURCH MINISTRY'S

PASTORAL NEW YEAR'S ADDRESS

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I Timothy 6 7 states, "for nothing did we bring into the world ... for neither are we able to carry, having carried nothing out."

Ephesians 3:18 (from the Greek Text): " ...that you may be (having been) fully able (d) to comprehend with all the saints what is the breadth and length and height and depth."

II Corinthians 4:18 (from the Greek Text): " .. we are not looking at things being seen but at things not being seen, for the things, being seen are temporal but the things not being seen are eternal."

Romans 8:37 states, " .. but in all these things we more than conquer through the ONE who has loved us."

"Spiritually Understanding Materialism in the Matrix"

Once more, I am grateful and truly blessed of God to address you on the last days of 2011 and on into the first day and year 2012. As I sincerely affirm today, I truly thank God for all whom He has positioned in the Grace Gospel Church Ministry. I thank God for every one of you, principally, those who devotedly embrace the purely Grace Doctrines, as well as those whose growth we daily petition God for according to His Will. We have decisively moved into this decade of ministering of which our charge from God basically rests on four wheels: 1). Teaching the Sovereign Grace of God in Election to salvation, 2). advocating ontology (actualization of existence) solely in God's Divine Decree in Eternity radiating manifestations as postured exclusively in the Time Capsule, 3). Distinguishing the Scriptures according to what systematic study evinces are seven dispensations and their corresponding covenants and 4). exegeses of all Scriptures from the various copies of the original Greek manuscripts through the process of utilizing the three-fold scrutinizes of grammatically, historically and contextually analyzing their content. In pursuance of such expansions, we are passionately aware that these methodologies of studying and teaching the Word of God dissociates us from mainline orthodox Christendom but we are convincingly encouraged that the effects of these endeavors requisitions us closer to the truth for the Grace Church in the Grace Dispensation. As we congregate in the sanctuary at this moment, as always, my prayer is that most of you will, if you have not already; internalize these ingressions in accord with the commission of this ministry. We were formed to develop these methods of conduits in resources of which the bringing together of these superb truths are garnered, as we truly believe that this was God's purpose in assembling the Grace Gospel Church Ministry.

From the start of this ministry and congregation more than thirteen years ago, centuries-old traditional, as well as the modern and denominational Church philosophies, has involved the

structured scenery of these majority Religious Systems; religiously yet secularly legitimized and reproduced in various arrangements of unions. They are astutely skilled in circulating of their tenets, yet their practices wane in fulfilling legitimate spiritual hunger. Truly scriptural thirst languishingly persists, mostly inaccessible to the average church attendees. Generally speaking, Spiritual Epistemology is inaccessible because the typical ministries' priorities are continuously focused on trendy styles instead of scriptural substance. As a consequence of this, innumerable of God's people abide constantly in daily burdens and mental exhaustions while wandering through life; continually barred from peaceful resoluteness in knowledge of the security that is in Christ. Too many remain in dire need of genuine spiritual exercises in what exudes the spiritually fresh nourishment of living in this world while yet transcending beyond it. Too many are in desperate need of the indwelling of the Holy Spirit guiding their mental capacities deep into the wells of stressing maturity in spiritual knowledge. "Matured spiritual knowledge" emanates from correct exegeses of Scriptures, hence, extracting a firm "no" to unscriptural yet constantly sought after fleshly aggradations.

As we dutifully investigate the delivery of "our Gospel, the Mystery," its distinction is that it was revealed to the Apostle Paul for the Grace Church in the present church dispensation. In its scrutiny, it denounces in firm scriptural "interposition" and "nullification;" the conniving methods being utilized in worship services and daily living instructions and directives, which in effect deny the recipients of salvation an effective walk in God. As previously observed, instead of God's people basking in the scriptural assurances of the Grace Covenant, all too many are yet terrified by the trials of day and overwhelmed by uncertainties of night in fear and continuous apprehensiveness. But things must progress above such carnal mentality. Accomplishments of this must persevere in militating against the institutions of Synergism, which inevitably must be tapered. Actualizations in the sphere of Eternal life deter such imaginary illusions, as they appear. We recognize that during this present era of ministering operations, the entire structure of Synergism must be scripturally confronted.....yes even in spite of its tradition, misperceived comfort and appeal, it must be thoughtfully traumatized at its unscriptural root.

As we persevere in this undertaking, the ultimate goal of this ministry engenders dismantling unworkable hope invested in earthly, temporary entropies (measures of existing disorders). This is necessary because the consequences of prioritizing earthly objects are inevitably felt by every intuition of uncertainty in this life. Unfortunately, too many religious formations are socially open to all yet spiritually open to none. In effect, God's people are mostly insensitive to the larger association and facts of the BIG PICTURE of eternal living as such is veiled from the majority by their daily challengers in the temporary capsule of time. In this mindset, most are proscribed from "thinking outside of the box." Yet, in lieu of such sightlessness, the essence of all abiding in Christ with eternal benefits thereof must dominantly become the overriding issue in every assembly even as we have often stated, in overwhelming the daily consciences of the spiritually informed. The interfacing of the genuine Grace message implores for traditional and denominational change and in this endeavor, we must stand up and tackle all oppressors of "the liberty that is in Christ." We must be in opposition to those that are champions of orthodox religiosities and move within the strength and dignities of the Word of God against all unscriptural Church Cultures that foist incorrect doctrinal teachings. This will require highest fortitude and courage in confronting humanly institutionalized and

authorized orthodoxy. Unquestionably, this is deeply the struggle integrated ... not slightly but thoroughly in the eternal stream, which powerfully entrenches the victory that surpasses all misperceived earthly achievements.

In over more than thirteen years of the Ministry's course, we have engendered hewing strictly to exegeses of the Scriptures, in recognizing that we cannot conscientiously conform to the conventional principles of Hermeneutics (explicating or interpreting concepts, theories and principles). Correct exegeses of the Scriptures facilitate freedom to harvest the liberty that is solidly entrenched in the eternal benefits of the Grace Covenant. Knowledge of the Eternal Decree of God eases the lion's share of doubts and uncertainties that grip too many of God's people; in constituting some of the crudest instincts that mostly influence them in depressing behaviors. The underlying purposes of scriptural comprehensions induce easing indifferent, unconcerned saints from their lethargy while summoning spiritually conscientious appeal for unconditionally serving God. Of course, this must be strictly viewed in the light of the scriptural facts; in knowing that all that is attained and accordingly gained in this sense is exclusively the results of God's predetermined courses for individual lives.

it would be hypocritical to fail to acknowledge that what is allowed of one's progressive walk in Christ must be solely traced to the enabling Grace of God. This, without question, forbids the dictum that it is one's own will and activities that exerts the constructive movements that bring forth colossal changes in ones manifested testimony (Ephesians 2:10). Progressive legitimacy of the significant advancement from daily problems of depravity is far from having been resolved in various facets of our lives. This is indeed evidenced by the deep echoing of discontents in our lives, which is indicative of the actuality that autonomy from the flesh is gradually bonded yet never considered apprehended except in fruition of demonstrations of identification with eternal life. Hence, God's people's powerful walk through the desolate valleys and across the striving hills on the wandering highways can spiritually rest even on rocky byways. When literal outpourings of depraved induced encounters of life scorch our bodies, such merely testifies that only outwardly we perish, yet "we faint not, but if also our outward man does decay, yet our inward is renewed day by day" (II Corinthians 4:16).

Now it is no accident that our manifested march through Time is encumbered historical-wise with the fiery trials of burdens and problems on every hand. At this juncture of our growth in spiritual consciousness, we need to embrace the facts of Eternal Intentions in arresting the procedures detailing events of terminating occurrences on the Matrix, solely for testimonial purposes. Just thirteen years ago, our perspectives and assessments availed a meticulous system of thoughts or doctrines derived from a set of principles or concepts underlying an unquantifiable sphere of knowledge but mostly horizontally focused. This cogitation chiefly dominated the mantras of our struggles in defining our set of precepts, beliefs, principles or aims; underlying practices of irrational conduct in which our entire restraints, resignations and lack of calmness resonated. This skewed comprehension exudes unreliable behavioral responses to squarely confront age-old events as oppressions, which at face value display exigencies dictating unconscious contingences, rendering God's people only tentatively safe at best.

These unreliable illusions represent the greatest stumbling block to us truly appreciating our salvation. However, even if the entire world falls, our standing before the forces of power in the universe is unscathed because the very fact of our salvation abides in the Heavens, in Christ (Ephesians 1:3). Hence, we are, having been saved (Ephesians 2:8), which exhibits even more the assurance that “saved means safe” in each and every respect! In this sense, one’s reliance for uninterruptedly abiding does not rely on one’s abilities to fulfill or execute requirements or obligations to such. Scriptural comprehensions exude vivid confirmations that the battle is not in human hands. Grasping such sobering assessments is what annuals human’s creativeness to ascertaining the higher ground beyond the struggles that summons us. This effectively focuses on the heart of this address’s theme, “Spiritually Understanding Materialism in the Matrix.”

In depraved creation, there are no smooth highways that inevitably lead easily to quick solutions. For this reason, our aspiration is never so much as to physically prevail over the adversary as it is to nurture our dependence upon our petitioned understanding of God’s Eternal Purpose in earthly manifested situations. We must elevate to the countenance of discovering that the end we ultimately seek is the discernment of peace association within our conscience. And that isn’t of the outer man or of manifestations on the Matrix but our inwardly distinguished actualization manifested as existence. In this intelligence, Scriptural illuminations reveal that all things exist through them having come into being in GOD’S SAYINGS (Hebrews 11:3). Colossians 1:16-17 distinguishes the testimony or revelation of how things are identified in what they are because of what they are for.

Manifestation formats of physicality and secularity are displayed in measures on the Matrix, which entails grids or mats. One’s comprehensions of this conception scripturally, consent to vertical viewing in the spiritual realm over the horizontal view on the horizontal plane or locale. In other words, this advantage enables “looking down on life instead of around in life.” The Scriptures are abounding with revelations of what things actually are in purpose, which define what they are in God’s design, as compared to what they represent in their functions. In this sense, the scripturally appropriate question when viewing things in life is: “what are things for instead of what are they? Hence, things are never assessed in terms of appearance but in their designed purpose. The comprehensions in these texts are solidly in line with what are scripturally disclosed in Ephesians and Colossians.

These Scriptures imbue things in regard to their accurate origin and venue of Eternality as the essence of creation in spirituality, as opposed to the misperceptions of such residing in physical and/or secular depictions in functionality. In scriptural recognitions, things are never accurately defined in their physical/secular portrayals in appearance and functions. This overview of things exposes God’s sole role in His Eternal Intentions. Creatures, events or occasions are never in any sense, random incidents or accidents but devised prospects wherein circumstances are reasoned in their predetermined possibilities and opportunities; ultimately resulting in testimony to the praise and glory of God’s grace and glory. These various comparisons display masterful multiplicities of God’s wisdom in expressions of His Eternal Divine workings in creations; to the limited intellects of depraved creatures in general.

Specifically, in-depth understanding was eternally assigned to certain ones of God's people. This is certified in various uses of the Greek word *ἐπίγνωσις* (*ehp-eeeg-no-sees*). Colossians 1:6 conveys this rendering in the expression “.. and perfectly knew of the grace of God in truth.” In the same passage, verse 9 states “full knowledge” of His will in all wisdom and spiritual understanding.” Verse 10 states, “and increasing to the perfect knowledge of God.” This entire context of Colossians chapter 1 displays the enormous benefits bestowed on those endowed with the complete understanding of revelations of God's eternal works. According to His Will, He created all things IN HIM (Christ) and all were determinately purposed as such pleased Him (Ephesians 1:5, 9; Colossians 1:19). All eternally was and is in place and resolved unchallengeable and unchangeable mode in the secured arena of spirituality.

In these documentations, manifestations are all testified in measured forums for the purpose of physically, secularly and materially showing what we can relate to in Comprehension of Measures (the Matrix). Thus, the ontology (being) of materialism resides in reflective illusions rather than “actuality.” The cosmos is scientifically extrapolated into subatomic convections of particles and strings. It is unthinkable to the “elites of intellectualism” to concede any limit to human understanding of physicality. In the face of this, those that un-dauntingly suggest incomprehensibility of the universe absent of the “higher revelation” from God, immediately find themselves banished from “physically correct society.” This contempt is attributable to the misperception of such one having committing the unpardonable sin of invoking God in all the voids and gaps of the physically unknowable. Yet those who dismiss such ones as merely “glassy-eyed theists fenced in spiritual suppositions;” are themselves drones of humanist movements of “materialism.” Thus, the “Material World” is the worldview based solely on “naturalistic understandings of reality” and as a result, there is the misapplication that the natural world, i.e., materialism is all there is.

In this view, nothing is spiritual except than what is linked with physicality and secularity. Conversely, they aren't capable of defining or explaining spirit, soul or God. Physicality conceptions misconstrue only “naturally,” i.e., the cosmic matrix of matter and energy in commission according to physical laws. Conversely, “reality” is selectively recognizable and survivable. Materialistic scientism's contention is that everything is a product of physical processes. On the surface of humanistic thinking, this would seem correct in everyday experiences where all appear to relate solely in matter and energy. Even as human resonations are programmed in computers, human functions are only evidenced in daily experienced operations. Celestially, distant stars are marveled at and terrestrially, unseen forces of nature are contended with while invisible, intangible forces guide the compass needles that indicate directions. However the fixations of matter and energy what is realistically reliable in the “material” world? NOTHING!

Materialism demonstrates unintelligent critiques of existent compositions, scriptural-wise yet numerous of God's people are allured and even fascinated by its humanism. It is no shock that materialism appeals, as much as it is that it dominates the mindset of those that are creations in spirituality. While scientism sufficiently and powerfully maintain the credence of humanistic informational processors and other secondary devices, yet the supreme authority of the Grace Scriptures solely codify what is indisputably factual. The physical

appearances or secular experiences of entities are not verifiable implications of what constitutes realism. Singularly, actualized eternal spirituality exudes fundamentally what is unyieldingly factual. Life's compositions are more than what materially manifests such that nothing can qualify as "rock solid." When reliability is considered as one of the regulating entities of existence, only "survivable surroundings" demonstrate what dependability exudes.

In spiritual enlightenment, materiality's relative and infinitesimal distance between what is seen or what is relied on is enormous. Physicality's microcosmic scale contains huge amounts of materials in the universe, yet physical matter makes up less than one part in one trillion of its scope; not to mention its confirmable references of empty space. The cosmic system is a gigantic vacuum that is imaged in testimonial impurities, which are stumbled and diminished by computation of what such is in purpose. This is instituted in extent of the mishaps on its subatomic scale. What this incredibly-shrinking phenomenal substantiates is that each of its functions is a tiny micro-void that meticulously gives rise to the percepts of contrasting flexibilities. This revelation is only the tip of the "material world" anomalousness, which structures scriptural basics for God's people's severance from materialism's allures.

I Timothy 6 7 states, "for nothing did we bring into the world ... for neither are we able to carry, having carried nothing out." This verse conveys the most convincing case that is made against God's people's appalling allurements to materialism and fascination with physical blessings in the world. As spiritual knowledge progresses each moment, such convincingly exhibits the temporary status and nature of materialism. It is impossible to dwell in eternal enlightenment and yet ignore the certainty that the world is transitionally heartrending. Nothing here is stationary or fixed; hence, stability isn't a characteristic of its environment. The Greek adjective οὐδὲ (**oo-theh**) rendered "nothing" certifies that everything is eventually dislodged and lost. If this is a fact (and it is), then God's people's priority must be invested in what is firmly positioned in those things, which are foundationally fixed, i.e., that which is immovable or immobile. This avowal is made in light of focusing on and emphasizing the eternal state of God's people having been fully positioned in Christ even in this present materialistic age!

The significance of this life resides in what God's people clearly comprehend regarding the decisiveness of their glorified status in Christ. Unfortunately, too many haven't grasped this solid foundation in truth of God's Word. Many solely abide in the surface aspects of engaging in daily activities and circumstances of this present earthly abode; relegating their greatest passions for what they can materially absorb. In this mindset, they misconstrue God's greatest workings and power as abiding in the physical-natural phenomena. Thus, what is observably, humanly touched is most vibrantly resonated and "tangibly" prioritizes their interest and attention. Those who dwell in this inadequate sphere of relating to God prioritize mainly what is physically stimulating while ignoring and/or lightly esteeming the resources of their lives in Christ Jesus! It is exclusively to HIM that prioritized attention and effort must be directed in eternal link through the manifestation of glorified existence (in Him). It is this knowledge and understanding of God's eternal plan, purpose and will that maintain His people in the present sphere of blatant materialism.

The viewings of materialism inevitably fluctuate from insistence to pensiveness whereof consistent details and prognostic apparatuses are zilch. Scriptural comprehensiveness of the cosmos's indistinctness defies all formulations to decisively determine its precise motions or impressions, e.g., falling tree leaves and wandering galaxies. This counters the belief that the universe is a cosmic "clock" where outcome of events are determined when all the primary conditions and forces involved are factored. Spiritual enlightenment peers deeper into the interior, which reveals that materialism's contents and clockworks aren't as well-defined as so-called human conventionalism maintains. In fact, they are downright fuzzy. Consider one of the atoms in a wooden desk. If one tries to determine the movement of its electrons, one quickly concludes that such are neither measurable nor positional in reliability reverence time/space frame, as its isolations dictate nuances of investigations that require merely human suppositions and speculations.

Indistinct in the earth's motion's path in its relationally traced regulation, the arrival and departure courses of material components and their whereabouts between capacities in purpose is unknowable. This enlightenment should moderate God's people's fascination with materialism's temptation in consideration of its limitation in life's experiences, which are bewildering features in the world. Materialism is in no sense, reliable documentation for functional potentials. Materialistic experiences focus in objects similarly as vehicles asserts energy in stirring other entities, i.e., they endure injuries and then require repairs or even replacements when their expectations fail processes of their original conditions. Physicality's enticements are only intermediates in restoration, whereof their competent dispensers or qualifiers are in procedures rather than performances. This observance is oddly externalized in God's people's way of thinking, where their spirituality is distorted when they bump into what is alluringly echoed. Nevertheless, physicality's significance quickly returns to the original condition of its personal phenomenon in the cosmic "path."

Indistinct in the cosmic path orbiting and spiraling in its observable patterns, the material components in their prearrange purpose are held in fixed extends. But the challenge to human rationale is why, with the focused core and determinative arraigned boundaries, things don't function in self-constructs. In fact, according to regulations of physicality's dynamics, neither continued fortification nor instant annihilation is reliably traced to any of its factors. The stability and very existence of things advocate a guiding hand from an outside agent. Nevertheless, in the conjectures of absolute materialism, there is no such agent because there is only matter and processes, which revert to the phenomena of solely microcosm assumptions. In mechanistic portrayals, improbabilities arise because subatomic particles can't subsist in any objectivity sense. Relatively, they are observer-dependent productions resulting from their investigative disturbance of their so-called, "quantum potential" orbit.

Neither matter nor energy itself defines what Quantum Potential is, as its nomenclature implies "potentialities," i.e., invisible prospective that fills the entire cosmos and provides the "potential of being." Thus, when physicality focuses on substance, what it is actually extolling is merely an abstraction whose existence is defined by mechanical constructs and probability functions. As Quantum theories flaunt their "elementary particles, they merely form the world of potentialities or possibilities rather than fixations of "factuality." So despite

materialism's appearance, such is merely absorptions of vacuous objects, comprised of a vast throng of "potentialities" materialized in physical disturbances. This quantum mist imbues the sensitive properties of color, rigidity, texture and mass, which displays the external foundation of nature that is credited with everything from keeping things intact to "creation" itself; according to its materialism models of "cosmos-origins."

The distinctions of actualized entities in eternality instill comprehension of materialism's substances' implausibility for characterizing abiding certainty. Consistent assessments in God's Word are indeed the sole source of realism. Hebrews 13:5 literally states, "This non-covetousness manner of life: being contents in the presenting, for He said, 'No, I will not leave nor forsake you.'" This verse effectively conveys the informed posture of imperfectly unveiled exhibitions in materialism. Scriptural knowledge envelops Eternal Confidence, which exudes the *αφιλάργυρος ὁ τρόπος* (**ahp-heel-ahr-yee-ros o trop-os**) rendered "this non-covetousness manner of life." Personification from this standpoint radiates in prioritizing the dominion of actualization through God's Decree in the spiritual sphere of Eternality. Comprehensions in this realm model regard away from manifestations of material entities. Physical materialism in no sense should be what is most covetously desired in light of the temporariness of its sequences in depressive consignments.

What is corollary in these consciousnesses is conveyed by the Greek phrase *ἀρκοῦμενοι τοῖς παροῦσιν* (**ahr-koo-mehn-ee tees pahr-oo-seen**) rendered "being content in the presenting." It is pertinently observable that *ἀρκοῦμενοι* (**ahr-koo-mehn-ee**) rendered "being content" is a participle in the present tense, passive voice and nominative case. This ascertains subjections in the sufficiency and satisfaction that what is *τοῖς παροῦσιν* (**tees pahr-oo-seen**) rendered "in the presenting;" is in the present tense but the active voice and nominative case. Thus, these participles concomitantly depict confidence that what is physically viewed bodes sequentially in earthly depictions. The Grace Scriptures teach that all materialism is trounced by God's eternal declaration: "for He said, 'No, I will not leave nor forsake you.'" Authentic significations don't link dialoged attendances in imaged depictions that simply assemble more in deliberations than accomplishments. Unreliable, unintelligible initiatives concede that their purposes are inherent exclusively in what their scopes converse, comprehend and subscribe to. In this light, nothing is substantiated as survivable; therefore, materialism is simply temporary at its best and illusively remote at its worse.

According to scientism's theory the entire contents of the universe came into being from floundering fluctuations as such are called. In materialism's image of emitting something from nothing, so-termed quantum potential is the source of all being. What's more, this "quantum potential" is the conclusion of all things. As such theories suggest, attractions eventually overcome cosmic expansions until the full universe is firmed in its potentials of beginning and ending. Spiritually, immaterial is omnipresent; omnipotent and ageless as the core of all being. This knowledge convincingly defies materialism's avowals that "quantum potential" is the causative agent of the ages' manifestations. Yet, materialism isn't even a "gap-filler." This induces the query: how has materialism been instilled as a "religious" fundamental associated with God's favor? Centuries ago, some philosophies adamantly posited illusory "eternal, ubiquitous" suppositions akin to quantum potential, which were marketed to be the fountain of all reality.

Materialism inferences portend no basic indulgence in “mysterious consistence.” Hence, questions remain as to where such came from, what fuels it and why its creative ability is frivolous? Is the quantum potential even something in the materialistic sense? Those under the spell of materialism will answer, “Yes,” In the perception that any breach in human’s consideration of nature must be plugged up with physical substance. However, since it is either matter or energy, it isn’t definitively definable. Moreover, because of its numinous nature, neither is it definitively observable. Rather, it is solely inferred from its influence on what is visibly observable. This perception inevitably consigns invisibility function to “god of the gaps.” The main distinction in this is that humanism’s concept of this “god” is that he neither communicates nor obligates but merely accommodates the impulses of materialism.

The apparel of “materialism’s gaps” activate religious fundamentals’ dissented label for something that otherwise, is unexplainable in a control-less cosmos. This stranger-than-fiction intrigue is the physical connectionist’s assigned role for immateriality, which has been co-opted in materiality’s desperate attempt to exclude all transcendent concepts of interferences and inputs. In this scenario, visible narrative is more familiar than invisible truth, since the former is extensively suitable to materiality. What are encouraged with anticipation existent-wise regulates the sphere of what are either misinterpreted or what transpires in to fit their mindset or received in the countenances and situations of what confronts them in their classified magnificence. The broad path of the former has many captured within. While oft-functioning in the unknown, those un-awakened in the latter are fraught with hazards. This dismal-shell is forever lurking in its “best days,” in that its dazzling-casing embarks on the apprentices of processing the mirrored precisions of its protracted particularities.

The material universe is the arena wherein physical activities and beings’ exertions are exactly in orbs of materiality. Therefore, naive humans have an extreme spiritual void (deficit) in spiritual comprehension. Depraved intelligence is a personal-energy system, existing estranged from the divine Spirit of God as it functions in a material environment. Disconnected relations of worldly materials from Heavens’ core constitute the universe’s potential for conflicting personas. Incites in the Old Testament mainly embrace humanly inspired sufficiency while the Grace Covenant discloses flaws of physical, suppositional material-insights as only manifestations’ creations. Earthly endearments encourage only material conscientiousness, whereas immaterialism’s focus is guided by truth-conviction of the eternal purpose, will and plan of God. All everlasting relations, though not fully understood by many of God’s people, reside eternally and are manifested transcendent to materiality’s allures.

Abiding substance is what exists in focus beyond physicality. Hebrews 10:34 states, “for you also suffered with the prisoners and accepted with joy the seizure of your goods; knowing that you yourselves have a better and enduring substance.” Contextually, this verse specifically addresses the circumstances of those having been associated with the gospel of the kingdom and the resulting suffering it caused them. The prior verses definitively document how spiritual focusing alienates and isolates its partakers from “worldly-wise conventionalism.” In reflection, the test of their faith intruded into seizure of their earthly possessions. Here, the testimonial highlight is on what results from one’s knowledge that the

loss of worldly possessions can't compare to Heavenlies' essence of eternal inheritances. Therefore, those described herein were infused with *μετὰ χαρᾶς προσεδέξασθε γινώσκοντες ἔχειν ἑαυτοὺς κρείττονα ὑπαρξίν καὶ μένουσαν* (*meh-tah khah-rahs pros-eh-theh-xahs-theh yeen-os-kon-dehs ehk-heen eh-ahf-toos kreet-ton-ah eep-ahrx-een keh mehn-oos-ahn*) rendered "knowing that you yourselves have a better and enduring substance."

The eternal spiritual immaterial inheritances are far superior to temporary physical material possessions. Note that the Greek adjective *κρείττονα* (*kreet-ton-ah*) conveys a comparative evaluation of immateriality over physicality, hence, the hyperbole of eternity or *μένουσαν* (*mehn-oos-ahn*) rendered "enduring" *ὑπαρξίν* (*eep-ahrx-een*) rendered "substance." It is strictly in this sense that those referred to in this verse accepted with joy the seizure of their earthly goods. They evidently looked forward to what transcends resonating with the physical seen instead of the spiritual unseen. Numerous of God's people's are continually mesmerized with the allures of materialism, which veils peacefully abiding in the knowledge of what is secured exclusively in Christ. What is genuinely and spiritually beyond this world is solely evidenced in spiritual knowledge of the Grace Scriptures. Spiritual comprehensive enlightenments scripturally exude a firm "no" to constantly fleshly, sought after progressions of life. Conveyances revealed in defining the considerable difference between the continuity in eternal immateriality, as opposed to earthly materiality; rings loud in living instructions and directives, which in effect documents an effective walk in spirituality.

Material considerations must be relegated to their proper subordination. This present life inevitably involves processes of materialism but some of God's people are privileged to comprehend His greater purpose behind this veil. Such ones will experience sustaining inner peace which enables them to rise above any misperceived deprivation that might be imaginatively construed by the denial or even loss of earthly possessions. The goods and thrills of the cosmos's vainglory existence are spiritually meaningless; thus failing to integrate the insightful, factual reality of eternity. The Grace Scriptures are geared to impart the message that the flair of what is "now;" is in fact not survivable in what is to be; thus things of existence now is not in existence to be. Except for the operations of the principles of God's purpose, details of material existence must simply be accepted as testimonial processes. Materialism's predisposition to change prefigures conversely to genuine substance, which is properly in alignment with God's eternal resolves.

Many of God's people personally resonate in a substance system, which is definitively alienated from the divine Spirit of God's functions in an immaterial environment. Such an opposite relation of physicality from spirituality comprises the universe's conflicting facades. What isn't self-sourced is non-survivable; hence merely self-mortification and self-denigrated creation. Material covetousness is inspired by matter-conscientiousness, whereas spirit-conscientiousness's focus is guided by truth-conviction of the eternal purpose, will and plan of God. Though physically uninhabitable, everlasting relations aren't fully understood by many of God's people, as they are solely actualized in eternity and only manifested through time but from the beginning are designated and focused perpetuity. One must recognize God's bearings in each of life's processes whether they are perceived as immense or minute in their intentional exertions, solitarily for purpose.

The material universe is where all physicality resonates in the sphere of visible things. Resultantly, this skewed sensitivity induces the spiritual deficit echoing in an imaging-dominance system; boding estranged from God's functions in a material environment. A significant number of God's people prioritize earthly things over heavenly things due to the alluring visibility of sightseeing verses faith-believing what is most important to them. Here, for clarity sake, the underlined area under discussion is **PRIORITY**, in that there is great importance diminished in materiality's temporary functioning all in deference to eternal functioning. Even when this distinction is extended, the total essence of life is obscurely viewed in prioritizing temporary time perceptions, dominating earthly entities. Hence, the order of what is most important or urgent gravitate to the cosmos's nucleus, which it translates as most essential as though such can be sustainably prolonged in some mode.

Nonetheless, the impositions of temporariness, as opposed to the hopes of eternity solidly reverse relevancy of this regulation to genuinely establish the fact of what is most important in endurance. Astonishingly, only a minute number of God's people display an enlightened knowledge for prioritizing the eternal relations specifically beyond the temporary personal connections. Discerning distinctions of temporality from eternity infuses the scripturally intellectual perspectives of enduring obligation in existence. Hitherto, many of God's people don't reliably relate beyond resonations in earthly entities. Emotionally, materiality distorts the essence of joy when uninformed ones describe and link their bond with God in their physical view of identifying with Him in important and personal matters. This simply exposes that their view of Him is strictly in what connects them in this present life. Materialism simply replies from what the earth's physically exhibits. Nonetheless, the most significant affiliations highlighting many of God's people are in their associations of earthly interactions in physical substances.

These are absolutely unacceptable forums in improper settings, which in no wise should be the prioritized focus of God's people lives. Materialism as the most significant entity that represents their most important connections merely reflects interpersonal comfort developed in them linking God's "affiliation" to their earthly expectations. This indicates their ultimate motive for being in a "Christian Culture." II Corinthians 4:18 states, "we are not looking at the things being seen but at the things not being seen; for the things being seen are temporal but the things not being seen are eternal." In this context, the Greek present particle *μὴ σκοπούντων* (**mee skop-oon-don**) rendered "not looking" designates not prioritizing or not constantly dwelling ultimately in thought about things, which are physically being seen. The present tense and passive voice of the participle *τὰ βλεπόμενα* (**tah vlehpo-mehn-ah**) rendered "the things being seen" communicates this as the physical arena prioritized by unenlightened mindsets. In distinguishing the difference between what should be prioritized dwelling, as opposed to what should not, the strong Greek adversative conjunction *ἀλλὰ* (**ahl-lah**) rendered "but" is interjected. Advisedly, this conveys that God's people should prioritize *τὰ μὴ βλεπόμενα* (**tah mee vlehpo-mehn-ah**) rendered "the things not being seen." Hence, the distinctive spheres exhibited are the spiritually invisible and the physically visible.

All things were and are actualized in the eternal Heavenlies unseen sphere and merely manifested or revealed in the earthly temporary seen sphere, as expressed in time

durations. Hence, God's people's mindset should be prioritized in focus on the above things over the material things of the earth (Colossians 3:2). The scriptural reasoning for not mentally prioritizing occupation with the things being seen is because they are *πρόκαιρα* (**prosk-ehr-ah**) rendered "temporary" and transitory, which translates things being seen in a state of rapid or drawn out dissolution. This authenticates prioritizing of occupation with things not being seen because they are *αἰώνια* (**eh-o-nee-ah**) rendered "eternal" and unending, which translates that things not being seen are everlastingly abiding in endurance. The ultimate end of God's eternal purpose should dominate the essence not only in this life but the life that is to come.

Hence, in conveyance of "Spiritually Understanding Materialism in the Matrix;" absolutely, these accords always are effectively scrutinized and assessed in the Grace Scriptures. After what has traditionally materialized in orthodoxy and elsewhere for centuries and millennia, Actuality in physicality has rarely been confronted in correlation to truth revealed to Paul; for it is solely in this message's consciousnesses that consistency begins to breed. Actualized Truths are profoundly aroused because they witness Eternality facing terror and brutality with majestic scorn yet exhibiting heroic courage of drawing from the wells of Eternal Intent. Conceptions in this sphere will finally force internalizations in the hope that eradicates all stained adversely designed manifestations by strictly viewing them as part of the rightfully dignified Decree of God. In passionately garnered Eternal Instincts, Divine Enablement overcomes depraved memorialized temporariness where there reside moments in more honorable testimonial inspirations through the pilgrimage of faith pouring into the scenery of its embattlements. Confrontations of good and evil compressed in the massive power of foreordination not only addresses but has dictated what will manifest materially in the Matrix, is oblivious of the entire course of existence born in the Will of the God.

The most passionate appeals for Eternal Comprehensions vow the power of God to divert materiality's disfigurements, which commend and encourage awakening the conscience of Eternality. Now, as stated in the past, on our part, we must pay profound respects to those who cherish their traditions, customs and misperceived privileges of numerous generations and extend boldly to join hands with them, yet not from the physical earthy vantage points of their skewed comprehensions. No, that would only chart us back to a trail wound in a circle, long and often broodingly but we must glisten in the unseen sphere beyond gloominess. Material gain in many cultures has been nurtured and even explicated as godliness, which is diverse to scriptural documentation (I Timothy 6:5). Conversely, the opposite is factual (I Timothy 6:6) in spite of what is exhibited in humanly unmanageable depraved creation. Hence, I stand before you today with conviction that such is consigned to its temporality in contrast to actualization and the only thing certain about it is how lavish it has been to God's people in their flawed concepts of "spirituality."

Our ministry's focus is, has been and must continue to be in the spiritual Heavens vantage point of viewing the world today, regardless of its flagrant denials of exposing the very origination and root cause of earthly manifestations. Earthly viewing, as a way of "Christian living" evolved as a natural result of humanistic pride and ego tampering, devised to share God's total enabling input with human's alleged participation. Instantly, when any semblance of credit is diverted from God, an estranged partnership forms between Divinity

and Depravity. This visibly punctuates material in the Matrix that is employed by emerging its interests to direct destinies through human appearances. When this is the bottom line establishment of Religious Systems, such effectively renders the masses of Christendom disruptive and availing in the frustrations of failures. In the ensuing years, we must break away from from the destructiveness of selfishness induced by human materialism, which inevitably threatens and ultimately defeats abiding confidence in Christ's eternal provisions and accomplishments. There is no scriptural intelligence to abandon this functionality as it's unenlightened and recompense disrepute to our sinfully depraved nature. This is asinine, as the fact is that "you may not, having not cast away then, your confidence, which has great recompense of reward" (Hebrews 10:35).

Therefore, our spiritual progressions and resolves must stand in the comprehensions and internalizations of these precious dissertations that are scripturally available; even more specifically to our ministry. The Grace Gospel Church Ministry will continue to teach that authentic instructions are more straightforwardly assembled from what are "scripturally internalized" than what are materially intimidated. The reliable process to spiritual maturity exudes in channels of scripturally doctrinal directives, which employ characterizations in implementation of spiritual comprehensions. II Corinthians 4:18 states, "that you may be (having been) fully able (d) to comprehend with all the saints what is the breadth and length and height and depth." This verse epitomizes pre-determinate disciplining in the purpose of God. Material disciplines are never ends in themselves, as they are erroneously assessed but stringently the testimonial means wherein manifestations instill growth in the knowledge of actualization exclusively in God's SAYING (Decree), in Eternality.

Accordingly, blessings gained from proper applications of the information and directives of the Grace Covenantal Scriptures permeate confirmations in our lives in the following: 1). Eternal Security, 2). Facing and overcoming daily problems and 3). Eternal Hope. The year 2012 will exhibit in accelerations of true, tried, tested and trusted employments of scriptural abode in Eternal Heavenlies Viewing; past the entropies of what seemingly manifests in the measures that are thrust upon us strictly for testimonial purposes. Now whenever anything "new" (as these scriptural truths are orthodoxy gauged) enters into consideration, it induces new challenges but also new opportunities. We will confront the challenges that we face as a result of these revelations that in fact are actualizations in manifestations' modes. In the world today, the challenges developed in materiality's perspectives viewings prioritize and dominate even many of God's people. It is certainly true that no individual can live alone, no inhabitants can live alone and impressions of such are scripturally unfounded. However, our existence is not and never has been absorbed in isolation. Contrariwise, our lives in creation originated and reside positional-wise in the sphere of Christ, who is our life! (Romans 8:9-11; 12:5; I Corinthians 1:30; Ephesians 1:3; Colossians 3:3-4). Romans 8:37 states, " .. but in all these things we more than conquer through the ONE who has loved us."